

**ACKNOWLEDGEMENT OF RECEIPT OF NOTICE OF MEETING  
OF THE MAYOR AND CITY COUNCIL OF  
THE CITY OF DAVID CITY, NEBRASKA**

The undersigned members of the governing body of the City of David City, Nebraska, hereby acknowledge receipt of advance notice of a regular meeting of said body and the agenda for such meeting to be held immediately following the Budget Hearing on the **23<sup>rd</sup> day of October, 2024**, in the **meeting room of the City Office, 490 “E” Street, David City, Nebraska**. The Mayor and City Council reserve the right to enter into a closed session at any time during the meeting, in accordance with the Nebraska Open Meetings Act, even though the closed session may not be stated on the agenda.

This agenda is available on our Web site at [www.davidcityne.com](http://www.davidcityne.com) for public inspection and may be modified up to twenty-four hours prior to the opening of the meeting.

**Members of the public may attend this meeting electronically. A link and phone number will be available on our website.**

Dated this 17<sup>th</sup> day of October, 2024.

**AGENDA AS FOLLOWS:**

- |   |   |
|---|---|
| 1. Roll Call;   | <hr/> Mayor Jessica J. Miller               |
| 2. Pledge of Allegiance;  |   |
| 3. Inform the Public about the location of the Open Meetings Act and the Citizens Participation Rules;  | <hr/> Council President Bruce L. Meysenburg |
| 4. Minutes of the October 9, 2024 meeting of the Mayor and City Council; *  | <hr/> Council member Thomas J. Kobus        |
| 5. Public Hearing to consider a one-year and six-year street improvement program for the City of David City;  | <hr/> Council member James L. Angell        |
| 6. Consider Resolution No. 30-2024 updating the One-Year and Six-Year Street Improvement Plan; *  |   |
| 7. Consider Change Order #3 for Rutjens Construction in the amount of \$207,825.00 for an extension of water main to the Wastewater Treatment Facility; * | <hr/> Council member Patrick J. Meysenburg  |
| 8. Consider an agreement with JEO Consulting for Stormwater GIS Data Collection; *  | <hr/> Council member Kevin E. Woita         |
| 9. Consider Change Order #1 for BRB Contractors, Inc. in the amount of \$39,532.11 for the Wastewater Treatment Plant project; *                          | <hr/> Council member Keith A. Marvin        |
|   | <hr/> City Clerk Tami L. Comte              |

\*Potential Action Item

10. Consider Ordinance No. 1498 updating the Electric Rate Ordinance to add Net Metering; \*
11. Consider the appointment of Michael Buresh as an alternate to the Board of Zoning Adjustment (10/23/24 – 3/1/26); \*
12. Consideration of Amendment No. 3 to lease expiring 10/31/24 with Optimal Health Chiropractic, LLC; \*
13. Closed session for personnel, contracts or pending litigation (as necessary); \*
14. Adjourn. \*